

UNOFFICIAL COPY



When Recorded Return To:  
MetLife Home Loans  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1204639074 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2012 09:59 AM Pg: 1 of 2

Loan #: 1903010046

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME STATE BANK, NA F/K/A HOME STATE MORTGAGE GROUP, INC., whose address is 40 GRANT STREET, CRYSTAL LAKE, IL, 60012, ASSIGNOR, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 4000 Horizon Way, IRVING, TX 75063 (214)492-7110, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 10/01/2010, and made by THERESE R. GHILARDI AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 1996 AND KNOWN AS THERESE R GHILARDI TRUST to HOME STATE MORTGAGE GROUP, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1028712301 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-24-202-031-1128 ✓

Property more commonly known as: 29 ASHBURN CT. UNIT V1, SCHAUMBURG, IL 60193 ✓

Dated on 12/ 21 /2011 (MM/DD/YYYY)

HOME STATE BANK, NA F/K/A HOME STATE MORTGAGE GROUP, INC.

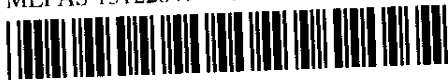
By: *Paula Lutsch*  
*Vice President*

STATE OF ILLINOIS COUNTY OF MCHENRY

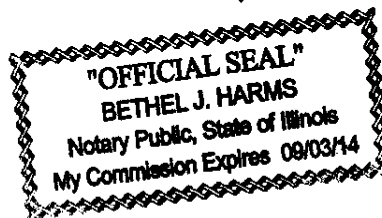
The foregoing instrument was acknowledged before me on 12/ 20 /2011 (MM/DD/YYYY) by *Paula Lutsch* as *Vice President* who is/are authorized to execute this instrument on behalf of HOME STATE BANK, NA F/K/A HOME STATE MORTGAGE GROUP, INC.. He/she/they is (are) personally known to me.

*Bethel J. Harms*  
Notary Public - State of ILLINOIS  
Commission expires: 9/3/14

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
MLFAS 15122849 -- MLWELLS FRMIL1



\*15122849\*



*Yes*  
*2*  
*1*  
*No*  
*Yes*  
*Yes*

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## EXHIBIT "A"

Legal Description: UNIT 12-230-R-V-1 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 9, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91233253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD. ✓

Permanent Index #'s: 06-24-202-031-1128 Vol. 0061 ✓

Property Address: 29 Ashburn Court, Schaumburg, Illinois 60193 ✓

Cook County Clerk's Office