

UNOFFICIAL COPY



Doc#: 1204639104 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2012 11:15 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
M & T BANK
ATTN: EMILY WITT
1 FOUNTAIN PLAZA, 4TH FLOOR
BUFFALO, NY 14203
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 19887097674718150
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

M&T BANK
1 FOUNTAIN PLAZA, 4TH FLOOR, BUFFALO, NY 14203

All its interest under that certain Mortgage dated 3/29/06, executed by: ROBIN E WILSON and CARL E WILSON, Mortgagor as per MORTGAGE recorded as Instrument No. 612904067 on 5/09/06 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 13142280381002, COOK COUNTY TREASURER
Original Mortgage \$246,000.00
3215 W SUNNYSIDE AVE 1A, CHICAGO, IL 60625

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/30/2012 BANK OF AMERICA, N.A.

By *Carmela Leuridan*
CARMELA LEURIDAN, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

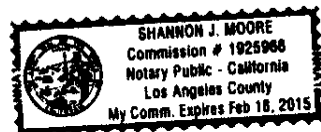
On 01-30-12 before me, SHANNON J. MOORE, Notary Public, personally appeared CARMELA LEURIDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Shannon J. Moore*
SHANNON J. MOORE

Prepared by: CARMELA LEURIDAN
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0736



S Yes
P 2
S No
M No
SC Yes
E Yes
INT Yes

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LEGAL DESCRIPTION

UNIT 1A IN THE 3215 WEST SUNNYSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 44 IN BLOCK 1 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97240565, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97240565.