UNOFFICIAL COPY

box 178

NAME: AVILA, MARTA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned ENCORE CREDIT CORP. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AC SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITI'S LLC, ASSET-BACKED CERTIFICATES, SEKIES 2006- HE10 (hereinafter called the Assignee), its successors ar anssigns the following described mortgage: 20 04



Doc#: 1204744107 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/16/2012 04:16 PM Pg: 1 of 1

Date: December 26, 2006 Mortgagor: MARTA AVILA

Mortgagee: UNIVERSAL BANCORP

Recorded on January 19, 2007

Amount of Debt: \$165,000.00

As Document <u>0701905207</u>

In the Office of the Recorder/Registrar of COOk County, Illinois, and described as follows:

LOTS 29 AND 30 IN BLOCK 4 IN A RESUBDIVISION OF BLOCKS 5 AND 6 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-30-124-026-0000 Commonly known as: 2154 121ST PLACE, BLUE ISLAND, IL EUCUS

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) ENCORE CREDIT CORP. DATE: 1-27-12 ATTEST: NAME WOR MCKNIGHT NAME TITLE: DIRECTOR TITLE The Undersigned, a Notary Public in and for CIZALICE County, State of CALIFORNIA hereby certify that Authorized Agent of ENCORE CREDIT CORP, as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Swom before me 7 day of JANUARY

Notary Public CRAIG WANNOND

CRAIG HAMMONS Commission # 1913914 Notary Public - California **Orange County** My Comm. Expires Nov 20, 201 Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#1123896

CHSD PB#1123896