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Prepared By: JREINTS Return To: Premier Title

1350 W. NW Hwv

Arlington Heights, IL 60004

Date: January 26, 2012

Order Number: 2012-00113-PT

1. Name of Mortgagor(s):

Kevin L. Stringer and Lisa M. Stringer

2. Mortgage information:

> Mortgage dated June 5, 2009 and recorded June 15, 2009 as document 0916649092 made by Kevin L. Stringer and Lisa M. Stringer to Chicago Patrolmen's Federal Credit Union to secure a note for \$398,000.00.

3. The above referenced nortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the markage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 13-10-309-052-0000

Common Address: 4880 N. Kilpatrick Ave., Chicago, Illinois 60630 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illimois

County of

This instrument was acknowledged before me on (officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

of Notary Signature

> OFFICIAL SEAL JEAN J. BOY Notary Publi - State of Illinois My Commission Expires Oct 22, 2013

Doc#: 1204749002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/16/2012 09:14 AM Pg: 1 of 2

Cook County Recorder of Deeds

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PROPERTY DESCRIPTION

LOT 72 (EXCEPT THE SOUTHWESTERLY 19 FEET THEREOF) AND ALL OF LOT 73 IN DOTY BROTHERS AND GORDON'S SECOND ADDITION TO MAYFAIR BEING A SUBDIVISION OF PART OF LOT 9 OF JAMES H. REES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JUNE 16, 1893 AS DOCUMENT 1887603 IN BOOK 60 OF PLATS PAGE 29 IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office