MARL TO UNOFFICIAL COPY

1501 E. HESCHES RD

ELK GROVE VILLAGE, IL 60007

1225540

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1204756045 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2012 10:53 AM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Michael A. Cruz and Antonia G. Cruz, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of October, 2008, recorded November 12, 2008 in the Recorder's Office of Cook County, Illinois as Document No. 0831726218, to the premises described, signated in Cook County, Illinois, as follows, to wit:

LOT 43 (EXCEPT THE EAST 22 ½ FEET) AND LOT 44 IN BLOCK 11 IN WHITBOLD'S INDIAN BOUNDARY PARK NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHE AS', FRACTIONAL ¼ OF SECTION 32, AND PART OF THE EASTERLY ½ OF VICTORIA POTHIER'S RESERVATION, TO W'SHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1928 AS DOCUMENT NO. 10219837, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-32-200-027-0000 and 10-32-200-057-0000

Address of Premises: 7145 N. Ionia Ave., Chicago, IL 60646

WITNESS my hand and seal this 2nd day of February, 2012.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Its: COO

This instrument was prepared by and after recording mail to:

Kristen Kulinczenko
Chicago Patrolmen's Federal Credit Union
1407 W. Washington Blvd
Chicago, IL 60607

1204756045 Page: 2 of 2

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Jim Bedinger, personally known to me to be COO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COO, he signed and delivered said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set form

ny h. GIVEN uncer my hand and official seal, this 2nd day of February, 2012.

OFFICIAL SEAL MARIA VILLASENOR Clory's Orgina