UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

1204703021

Doc#: 1204703021 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2012 09:52 AM Pg: 1 of 3

0005946355 SANDRA L GARCIA

PO Date: 01/20/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FULED WITH THE RECORDER OR THE RECESTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SANDRA L GARCIA AND GEORGE D GARCIA PUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated February 11, 2008 calling for the original principal sum of dollars (\$170,000.00), and recorded in Mortgage Record, page and/or instrument # 0805722107, of the records in the office of the Recorder of CON COUNTY, ILLINOIS, more particularly described as follows, to wit:

16641 PARLIAMENT AVE, TINLEY PARK IL - 60477 Tax Parcel No. **27-24-317-001-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>9th</u> day of <u>February</u>, <u>2012</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

WENDY HATRE

Its ASSISTANT VICE PRESIDENT

INFL

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0005946355

SANDRA L GARCIA

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>9th</u> day of <u>February</u>, <u>2012</u>, personally appeared <u>WENLY PAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY SANK

who as such officers for and on its benalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public HO'LY CREEKMORE

HOLLYCREEKMORE
NOTARY PUBLIC
INAND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012

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SANDRA L GARCIA

0005946355 PO Date: 01/20/2012

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 959 IN BREMENTOWNE ESTATES UNIT 6 PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.