UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN
[] RENEWAL

DATE OF INITIAL LIEN

1204704106 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 02/16/2012 11:01 AM Pg: 1 of 1

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

LOT 19 IN HAWLEY'S SUBDIVISION OF THE NORTH 10 RODS OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1901, AS DOCUMENT NO. 3106333, IN COCK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

PROPERTY ADDRESS: 105 W HILLSIDE, & ARRINGTON, IL 60010

PIN: 01-01-300-019-0000

A legal or equitable interest in said described real estate is owned by CASE ID #: 91-057-080106

CLIENT NAME: DENNIS BLAIR

COUNTY OF RESIDENCE: 057

ADDRESS: Manorcare of Highland Prk, 2773 Skokie Valley Rd, Highland Park, IL 60035

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 2/2/2012 | homes Sankall |
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

County of Cook

County of Cook

County of Cook

Chicago, Illinois 60301-3412

Notary Public do hereby certify that Thomas Sajdak, as

an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

Given_under my hand and seal this

Illinois Dept. of Healthcare and

Estat Houtenan

Notary Public

HFS 237 (R-10-2006)

IL478-0208