UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN
[X] RENEWAL

DATE OF INITIAL LIEN [5/2/2007]



Doc#: 1204704133 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 02/16/2012 11:15 AM Pg: 1 of 1

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 4 in Block 4, in "Alexander Park Subdivision", being a subdivision of part of the North 45 Acres of the East 1/2 of the Northwest 1/4 of Section 32, Township 35 North, Range 14, East of the 3rd Principal Meridian, recorded as Document 1/2, 16357452 on September 9, 1955 in Cook County, Illinois.

Property Address: 268 Park Terrace, South Chicago Heights, IL 60411

PIN: 32-32-114-004-0000

A legal or equitable interest in said described real estate is owned by CASE ID #: 91-107-031389 COUNTY OF RESIDENCE: 107 CLIENT NAME: MICHEL RUBBENS ADDRESS: Beecher Manor, 1201 Dixie Highway, Beecher, 1L 60401-4040 This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions. AUTHORIZED REPRESENTATATE, BUREAU OF COLLECTIONS Minois Dept. of Floathcare and **Family Services** State of Illinois Bureau of Collections 312-793-3529 **Technical Recovery Section** 32 West Randolph St., 13th Floor
Chicago, Illinois \$3301-3412

IMAN, Notary Public do hereby certify that Thomas Sajdak, as County of Cook an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name

is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged

that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this

ay of January A.D.,

Notary Public

HFS 237 (R-10-2006)

IL478-0208