

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: JOHN LARSEN

Loan Number: 0633609441
MERS ID#: **100032415650053107**
MERS PHONE#: **1-888-672-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

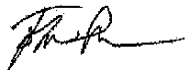
Original Mortgagor(S): ANN JACKSON, A SINGLE WOMAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0513211239 Original Deed Book: Original Deed Page:
Date of Note: 05/02/2005 Original Recording Date: 05/12/2005
Property Address: 2014 W 111TH STREET CHICAGO, IL 60643

Legal Description: PARCEL 1: UNIT 2014 2N TERRACE PLACE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 AND THE EAST 46.97 FEET OF THE NORTH 18.00 FEET & THE EAST 70.50 FEET (EXCEPT THE NORTH 18.00 FEET OF LOT 27) IN THE RESUBDIVISION OF BLOCK "N" IN THE RESUBDIVISION OF BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 96869420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER-96869420.

PIN #: 25-18-319-037-1011 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2012.

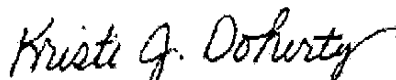
Mortgage Electronic Registration Systems, Inc.



By: JOHN LARSEN
Title: Assistant Secretary

State of MN }
City/County of Dakota }

This instrument was acknowledged before me on 02/15/2012 by JOHN LARSEN, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTI J.
DOHERTY
My Commission Expires:

UNOFFICIAL COPY



01/31/2015
Resides in: Dakota

Property of Cook County Clerk's Office