

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1610271697  
MERS ID#:  
MERS PHONE#: 1-888-670-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY A MAURER AND MEGHAN M MAURER  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0931041043 Original Deed Book: Original Deed Page:  
Date of Note: 10/26/2009 Original Recording Date: 11/06/2009  
Property Address: 15939 BLACKWATER CT TINLEY PARK IL 60477  
Legal Description: See exhibit A attached  
PIN #: 27-24-110-092-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2012.

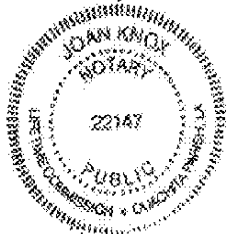
**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/15/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

Loan #1610271697

## Exhibit A

PARCEL 1: THE EASTERLY 25.40 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL" BEING THAT PART OF LOT 7 IN ASHFORD MANOR WEST, PHASE III BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 THENCE NORTH 8 DEGREES 11 MINUTES 50 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 7 FOR A DISTANCE OF 44.98 FEET, TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL THENCE SOUTH 75 DEGREES 16 MINUTES 20 SECONDS EAST 135.63 THENCE NORTH 14 DEGREES 23 MINUTES 17 SECONDS EAST 63.02 FEET; THENCE NORTH 75 DEGREES 17 MINUTES 18 SECONDS WEST 136.84 FEET; THENCE SOUTH 14 DEGREES 42 MINUTES 27 SECONDS WEST 60.16 FEET TO THE AFORESAID WESTERLY LINE OF LOT 7 THENCE SOUTH 8 DEGREES 11 MINUTES 50 SECONDS EAST ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 93580519 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office