Doc#. 1204708196 fee: \$50.00 UNOFFIC Aat : 02/16/20 2 09 32 AM Pg: 1 of 2 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1860758157

MERS ID#: 100113218657581873 MERS PHONE#: 1-888-679-6277

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JASON ULASZEK INDI VID JALLY AND AS TRUSTEE OF THE JASON ULASEK DECLARATION OF TRUST DATED AUGUST 17, 2006 AND KNOWN A. THE JASON ULASZEK LIVING TRUST

Original Mortgagee(S): MORTGAGE ELECTRONIC PRCISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL

MORTGAGE PARTNERS, INC.

Original Instrument No: 0805840162 Original Deed Book. Original Deed Page:

Date of Note: 02/15/2008 Original Recording Date: 02/27/2008

Property Address: 616 W FULTON ST #304 CHICAGO, IL 60661

Legal Description: See exhibit A attached PIN #: 17-09-309-003-1023,17-09-309-003-1125

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2012.

### MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

lethy Ken D

Title: Vice President

State of LA City/County of Ouachita

·/6/450/// This instrument was acknowledged before me on 02/15/2012 by Arlethia Reed, Vice President of MORTGACF ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SS III) INGOTY INGOTY INGOTY INGOTY Wall William

Notary Public: Amy Gott

muzbuo

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1204708196 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No. 1860758187

### **EXHIBIT A**

# PARCEL 1:

UNIT, NO. 304 AND LPU-12 IN THE CHINA CLUB LOFTS CONDOMINIUM, (ALSON KNOWN AS 616 W. FULTON LOT 15 CONDOMINIUM) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 11 IN THE ORIGINAL TOWN OF CHICAGO, SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96629894, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELMENTS.

# PARCEL 2:

THE EXCLUSIVE USE IN AND TO STORAGE SPACE NO. S-304, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96629894.