

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1606571540  
MERS ID#: \_\_\_\_\_  
MERS PHONE#: 1-888-670-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN C YOUNGQUIST AND DAWN M YOUNGQUIST

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1115941054

Original Deed Book: \_\_\_\_\_

Original Deed Page: \_\_\_\_\_

Date of Note: 05/25/2011

Original Recording Date: 06/08/2011

Property Address: 137 S HARRISON AVE PALATINE, IL 60067

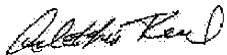
Legal Description: **LOT 10 IN BLOCK 3 IN WILLIAM M. ANDERSON AND COMPANY'S PALATINE ACRES BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 02-21-206-003-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2012.

**JPMORGAN CHASE BANK, N.A.**

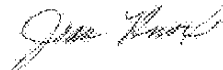
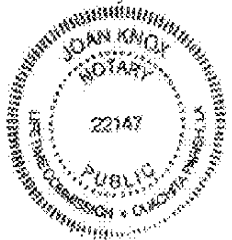


By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/15/2012 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish