

Recording Requested By:
Bank of America
Prepared By: **Kathy Oriard**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 3783332080329888

Tax ID: 18-04-303-031

Property Address:
118 S Kensington Ave
La Grange, IL 60525-2213

IL042-AM 17122827

02/16/2012

This space for Recorder's use

MIN #: 100016500001913465

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SHELTER MORTGAGE COMPANY, L.L.C.**

Borrower(s): **JOHN T. DOYLE, A MARRIED PERSON**

Date of Mortgage: **5/15/2003** Original Loan Amount: **174,900.00**

Recorded in **Cook County, IL** on: **6/3/2003**, book **N/A**, page **N/A** and instrument number **0315440007**

Property Legal Description:

LEGAL DESCRIPTION: LOT 2 IN BURDICK'S RESUBDIVISION, BEING A PART OF LOT 4 (EXCEPT THE NORTH 6.00 FEET THEREOF) AND ALL OF LOT 5, AND THE NORTH 21.00 FEET OF LOT 6 IN BOCK 1 OF LAY AND LAYMAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF BURDICK'S RESUBDIVISION RECORDED FEBRUARY 13, 1998 AS DOCUMENT NUMBER 98117891, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 18-04-303-031
PROPERTY ADDRESS: 118 SOUTH KENSINGTON AVENUE, LA GRANGE, ILLINOIS 60525

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

FEB 14 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Swarupa Slee Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On FEB 14 2012 before me, Shannon Steeg, Notary Public, personally appeared Swarupa Slee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Shannon Steeg
My Commission Expires: May 17, 2013



(Seal)