Recording Requested By:

**Bank of America** 

Prepared By: Kathy Oriard

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

1328879369115413

Tax ID:

16-28-217-007

Property Address:

2413 S 50th Ave

Cicero, IL 60804-345

IL0v2-AM 17173074

2,13/2012

This space for Recorder's use

MIN #: 1000157-0004661300-2

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned Folder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does here by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERV (C'NG, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage of scribed below together with the note(s) and obligations therein described and the money due and to become due thereor with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOAMS. INC.

Borrower(s):

EFREN RODRIGUEZ, AND, AND MAPIA ANGELICA RODRIGUEZ, HIS

WIFE AS TENANTS BY THE ENTIPETY

Date of Mortgage: 2/21/2005

Original Loan Amount: \$160,000.00

Recorded in Cook County, IL on: 3/17/2005, book N/A, page N/A and instrument number 0507611148

Property Legal Description:

LOT 40 IN BLOCK 2 IN HOUSEHOLDER'S ADDITION TO MORTON PARK, SAL' ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHL! ST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

FEB 1 4 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LNC.

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Swarupa Siee Vice President

1204708273 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura	a N		
On FEB 1 4 2012 before me appeared Swarupa Siee the person(s) whose name(s) is/are subscriexecuted the same in his/her/their authorize the person(s), or the entity upon behalf of	bed to the within instrume ed capacity(ies), and that	by his/her/their signature(s)	tory evidence to be that he/she/they
I certify under PENALTY OF PERJUR paragraph is true and correct.  WITNESS m. Land and official seal.		State of California that the SHANNON STEEG Commission # 1849791 Notary Public - California Los Angeles County My Comm. Expires May 17, 2013	e foregoing
My Commission Expires.	113	•	
	Of Cou	) <sub>*</sub>	
	•	Pir Clarks	
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