

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 3011332198
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIA L VARGAS
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA
Original Instrument No: 0631811107 Original Deed Book: Original Deed Page:
Date of Note: 10/23/2006 Original Recording Date: 11/14/2006
Property Address: 6305 N RICHMOND STREET UNIT 1AA CHICAGO, IL 60659
Legal Description: See exhibit A attached
PIN #: 13-01-105-020-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/16/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

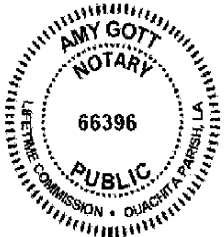
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/16/2012 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No : 3011332198

EXHIBIT A

UNIT NO. 6305-1AA IN 6301 NORTH RICHMOND CONDOMINIUM AS
DELIMITED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE:

LOT 20 IN BLOCK 3 IN THOMAS J. GRADY'S 6TH GREEN BRIAR ADDITION TO
NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM RECORDED AUGUST 1, 2006 AS DOCUMENT NO. 0621339021,
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

PERMANENT INDEX NUMBER: 13-01-105 020

ADDRESS OF PROPERTY: 6305 N. RICHMOND, UNIT 1AA
CHICAGO, ILLINOIS 60659