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Doc#: 1204710058 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2012 12:47 PM Pg: 1 of 2

RELEASE OF RECEIVER CERTIFICATE File # 90-78-78139

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of Four-Thousand and 00/100 Dollars (\$4,000.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain LIEN, entered on March 30, 2010, and recorded in the Recorder's office of Cook County, Illinois on July 1, 2010, as document 1018226110, concerning the premises situated in the County of Cook, State of Illinois, as follows:

LOT 26, IN BLOCK 22, IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-34-218-010-0000

Common address: 8135 S. EBERHART AVENUE, CHICAGO, ILLINOIS 60619

IN TESTIMONY WHEREOF, the said Community Initiatives, Inc., has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice-President this 15TH day of February, 2012.

Community Initiatives, Inc.

By: _____

Angela Maurello

Its: Vice President

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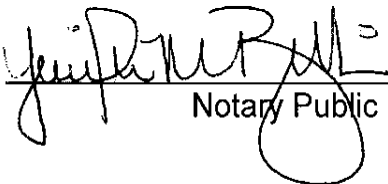
This instrument was prepared by:

Community Initiatives, Inc.
222 S. Riverside Plaza, Suite 2200
Chicago, Illinois 60606

State of Illinois
County of Cook

I, Jennifer M. Belli, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello personally known to me to be the Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 15th Day of February, 2012.



Notary Public



Property of Cook County Clerk's Office