

# UNOFFICIAL COPY



Doc#: 1204718000 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2012 01:46 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~RELEAS~~ RELEASE, CONVEY, and QUITCLAIM unto TODD D. MCCRAINEY, AN UNMARRIED MAN, HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ACTING SOLELY AS NOMINEE FOR LENDER (HOLLANDER FINANCIAL HOLDING, INC.), bearing the date of the 5TH day of MARCH / 2008 and recorded on APRIL 9, 2008 in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0810017118, AND WAS THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 IN BLOCK 6 IN "SAMUEL J. GLOVER AND GEORGE N. BLACK'S SUBDIVISION", OF BLOCK 1 AND THE PART OF BLOCK 6 LYING BETWEEN THE ILLINOIS CENTRAL AND CHICAGO AND WESTERN INDIANA RAILROAD IN THE FIRST ADDITION TO KENSINGTON IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-22-315-008-0000

Address of premises: 11721 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60628

Witness our hand and seal this 9<sup>th</sup> day of December 2011.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Valeri Leahey

~~Assistant Vice President~~

Bank of America N.A.  
as attorney in fact

BY:

Valeri Leahey, Assistant Vice President  
Bank of America, N.A. (successor by merger to  
BAC Home Loans Servicing, L.P.,  
FKA Countrywide Home Loans Servicing, LP  
As Attorney in fact

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STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS.

I, \_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to  
the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at FEDERAL NATIONAL MORTGAGE  
ASSOCIATION, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

Commission expires \_\_\_\_\_

Notary Public \_\_\_\_\_

*SEE Attached*

**Acknowledgment**

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1200, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Pierce & Associates  
1 North Dearborn St,  
Chicago, IL 60602

Loan # 182937343  
P&A # 10-09871

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of LOS ANGELES

On DEC 09 2011  
Date

before me, Vicki Ann Barnes Notary Public  
Here Insert Name and Title of the Officer

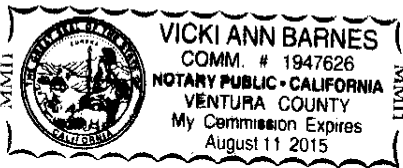
personally appeared Valeri Leahey

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person~~s~~ whose name~~s~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in ~~his~~/~~her~~/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/~~her~~/~~their~~ signature~~(s)~~ on the instrument the person~~s~~, or the entity upon behalf of which the person~~s~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature: \_\_\_\_\_

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: Release of Mortgage of Trust Deed by Corporation (ILLINOIS)

Document Date: DEC 09 2011

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

Corporate Officer --- Title(s): \_\_\_\_\_

Individual

Partner ---  Limited  General

Attorney in Fact

Trustee

Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

Corporate Officer --- Title(s): \_\_\_\_\_

Individual

Partner ---  Limited  General

Attorney in Fact

Trustee

Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here