

# UNOFFICIAL COPY



1204719014

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage ✓  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
CHARYCE HARPER - US BANK

Doc#: 1204719014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2012 08:42 AM Pg: 1 of 2

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021278906372474 PHONE#: (888) 679-6377

Customer#: 1 Service#: 202637R31



Loan#: 7890637247

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETER P KNIGHT AND LISA M KNIGHT, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 20, 2010 Recorded on: AUGUST 02, 2010 as Instrument No. 1021426353 in Book No. --- at Page No. ---

Property Address: 3812 N KOSTNER, CHICAGO, IL 60641-0000 ✓


County of COOK, State of ILLINOIS

PIN# 13-22-110-023-0000 ✓

Legal Description: LOT 10 IN BLOCK 4 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 10 ACRES IN THE NORTH EAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS. ✓

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 03, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:   
Liz Funk, Assistant Secretary

S ✓  
P ✓  
S ✓  
M ✓  
CG ✓  
E ✓  
INT ✓

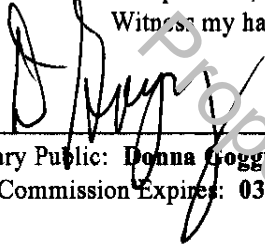
# UNOFFICIAL COPY

Loan#: 7890637247 Srv#: 202637RL1  
Page 2

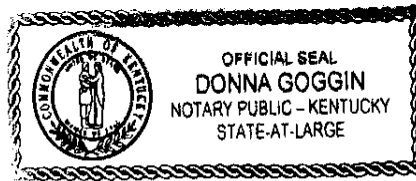
State of KENTUCKY  
County of DAVISS

On this date of **FEBRUARY 03, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**  
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office