

# UNOFFICIAL COPY



1204719017

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SHERRI M HURM - US BANK

Doc#: 1204719017 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2012 08:44 AM Pg: 1 of 2

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 1001885091204719017 PHONE#: (888) 679-6377

Customer#: 1 Service#: 203229R11



Loan#: 8400106357

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DAVID F HANKOSKY AND SUSAN L HANKOSKY A/K/A SUSAN L OLIVE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Mortgage Dated: DECEMBER 31, 2009 Recorded on: FEBRUARY 09, 2010 as Instrument No. 1004056008 in Book No. --- at Page No. ---

Property Address: 18252 IMPERIAL LANE, ORLAND PARK, IL 60467-0000

County of COOK, State of ILLINOIS

PIN# 27-31-307-002-0000

Legal Description: LOT 23 IN BRECKENRIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 1, 2002, AS DOCUMENT NUMBER 0020727072, IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 03, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

By:   
Liz Funk, Assistant Secretary

5 yes  
DJ  
L  
Moz  
yes  
yes  
INT

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Loan#: 8400106357 Srv#: 203229RL1

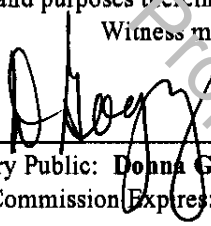
Page 2

State of KENTUCKY

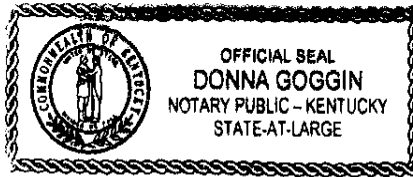
County of DAVISS

On this date of **FEBRUARY 03, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**  
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office