

# UNOFFICIAL COPY



Doc#: 1204719039 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2012 09:24 AM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA N.A.

When recorded mail to:  
M&T BANK  
ATTN: EMILY WITT  
1 FOUNTAIN PLAZA, 4TH FLOOR  
BUFFALO, NY 14203  
Attn: ASSIGNMENT UNIT

### CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88687167728606728  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

M&T BANK  
1 FOUNTAIN PLAZA, 4TH FLOOR, BUFFALO, NY 14203

All its interest under that certain Mortgage dated 3/31/06, executed by: SHAIKAI LEATHERWALA, Mortgagor as per MORTGAGE recorded as Instrument No. 06188042701 on 7-5-06 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 07162000461012, COOK COUNTY TREASURER Original Mortgage \$76,500.00  
585 HERITAGE DR 304, HOFFMAN ESTATES, IL 60194

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/23/2012 BANK OF AMERICA N.A.

By [Signature]  
MARIVEL CASTRO, ASSISTANT VICE PRESIDENT

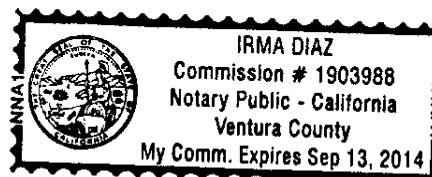
State of California  
County of Ventura

On 1-23-12 before me, IRMA DIAZ, Notary Public, personally appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]  
IRMA DIAZ



Prepared by: CARMELA LEURIDAN  
1800 TAPO CANYON RD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0736

SEARCHED  
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FEB 16 2012  
COOK COUNTY CLERK'S OFFICE

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## LEGAL DESCRIPTION

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**PARCEL 1:**

UNIT 302 AND PARKING UNIT PU-3 THE WESTGATE CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2 AND 3 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S HOWARD STREET ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE NORTH QUARTER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0527727021, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-7, , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0527727021

PIN: 10-25-303-054-0000.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."