

# UNOFFICIAL COPY



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LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1204722073 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2012 01:40 PM Pg: 1 of 3

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60604

PA1123096

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF

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NO. 12 CH 5342

1844 SOUTH MICHIGAN AVENUE  
UNIT 303  
CHICAGO, IL 60616

VS

JUDGE

JENNIFER WHALEY AKA JENNIFER L WHALEY;  
MICHAEL DERRICO; SEWING EXCHANGE LOFTS  
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS  
AND NON RECORD CLAIMANTS ;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 16 day of February, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

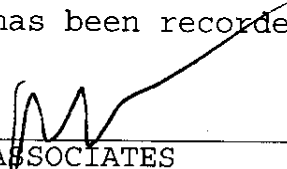
UNIT NO. 303, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SEWING MACHINE EXCHANGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF BLOCK 7 IN THE SUBDIVISION OF BLOCKS 6, 7, 8, 9 AND 10 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PART OF BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15, 1998 AS DOCUMENT NUMBER 98924331, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1844 SOUTH MICHIGAN AVENUE UNIT 303

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CHICAGO, IL 60616

The subject mortgage has been recorded/registered as document number:  
#0506950086 .

SIGNATURE:  Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 17-22-306-045-1019

**Michelle J. Fliss**

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Property of Cook County Clerk's Office

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COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
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) UNIT 303  
) CHICAGO, IL 60616

VS

) JUDGE  
)  
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JENNIFER WHALEY AKA JENNIFER L WHALEY;  
MICHAEL DERRICO; SEWING EXCHANGE LOFTS  
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AND NON RECORD CLAIMANTS ;

DEFENDANTS )

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATION

**Michelle J. Fliss**

I, \_\_\_\_\_, attorney, certify that I reviewed this notice on  
July 30, 2012 to be filed along with a copy of the lis pendens  
notice with the above entitled address.

SIGNATURE

MICHELLE J. FLISS  
BARDC# 5276488

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1123096