



PREPARED BY / RETURN TO:
CAPITAL MORTGAGE
SERVICES OF TEXAS
4212 50TH STREET
LUBBOCK, TX 79413

Doc#: 1204731064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2012 03:59 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

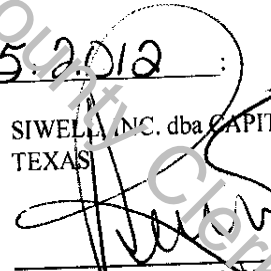
LOAN # 377022
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS THEREBY SECURED, THE UNDERSIGNED DOES HEREBY RELEASE THAT MORTGAGE MADE BY ALLINE M WINTER, AN UNMARRIED WOMAN THE MORTGAGOR, TO FIRST FEDERAL BANK FOR SAVINGS, TO SECURE \$15,000.00 DATED MARCH 7, 1997, RECORDED AS DOCUMENT NO 97-171449, ASSIGNED TO SIWELL INC., DBA CAPITAL MORTGAGE SERVICES OF TEXAS, BY ASSIGNMENT, RECORDED JULY 23, 2004 AS DOCUMENT NO. 0420508073, IN THE RECORDS IN THE OFFICE OF THE REAL ESTATE PROPERTY RECORDS OF COOK COUNTY, STATE OF ILLINOIS. UPON THE FOLLOWING DESCRIBED REAL ESTATE IN SAID COUNTY, TO WIT:

LEGAL DESCRIPTION:
ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

675 S PEARSON # 412, DES PLAINES, IL 60016
Permanent Index Number: 09-17-416-029-1025 ✓

SIGNED AND DELIVERED THIS January 5, 2012 :

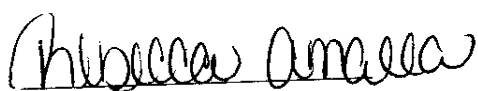
SIWELL INC. dba CAPITAL MORTGAGE SERVICES OF TEXAS

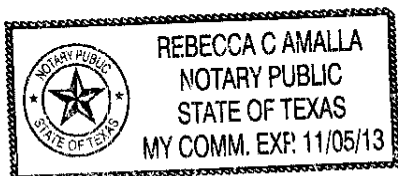


Royce C. Lewis, Chief Executive Officer

STATE OF TEXAS
CITY OF LUBBOCK

ON THIS 5 DAY OF January, 2012 BEFORE ME, REBECCA C. AMALLA, A NOTARY PUBLIC, IN AND FOR THE SAID STATE, PERSONALLY APPEARED Royce C. Lewis, BEFORE ME KNOWN TO BE THE IDENTICAL PERSON WHO SIGNED THE NAME OF THE MAKER THEREOF TO THE WITHIN AND FOREGOING INSTRUMENT AS THE CEO OF SIWELL INC., DBA CAPITAL MORTGAGE SERVICES OF TEXAS AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.


NOTARY PUBLIC, STATE OF TEXAS



S
P
S
M
S
E
INT

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 1 412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office