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Return 10: 151405 OLD REPUBLIC Insured Credit Services, Inc. 307 North Michigan Avenue Chicago, Illinois 60601 RECORDING REQUESTED BY: Bank of America WHEN RECORDED MAIL TO: Bank of America Document Processing - TX-979-01-19 P.O. Box 619003 Dallas, TX 75261-9803 Lean# 12 327276707056789



1204844003 Fee: \$62.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2012 09:54 AM Pg: 1 of 2

(SPACE ABOVE THIS LINE FOR RECORDING DATA) CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For value received, in undersigned, Bank of America, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY CA 930c3, no reby grants, assigns and transfers to: OLD REPUBLIC INSURANCE COMPANY, 307 N. MICHIGAN AVENUE, CHICAGO, IL 60601

All beneficial interest upder that certain Deed of Trust/Mortgage dated 6/28/04 executed by Petar Erceg, Mortgagor as per Deed of Trus / Mortgage recorded as Instrument No. 0419440104, On 7/12/04 in Book Page, of official records in the Jointy Recorder's office of COOK, IL.

Tax Parcel: 1512429052

Original Mortgage:\$26,200.00

Property Address: 310 LATHROP 210, FOR EST PARK, IL, 60130

Together with the Note or Notes Therein Le cribed or referred to, the money due and to become due thereon with interest and all rights accrued to accrue under said Mortgage.

Dated:

09/22/11

Bank or an erica, N.A.

Prim D. Hill - Vice President

State of: California

County of: Ventura)
On 07/22/2011, before me, Jeanette R.Atlas, Notary Public, personally appeared Brian D. Hill, who proved to me on the basis of satisfactory evidence to be the pe son(s) whose name(s) is/are subscribed to the within instruments and acknowledged to me that he/she/they evecuted the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the ins rument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

nette R. Atlas, Notary Public

Prepared by Khanh Vu Bank of America 1800 Tapo Canyon Rd Simi Valley, CA 93063

MERS PHONE: T-888-679-6377

MIN#

JEANETTE R. AT'LAS Commission # 1927.757 Notary Public - California Los Angeles County Comm. Expires Mar 5, 20

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UNIT 310 - 216 AND PARKINS UNIT P-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOREST PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 5021302647, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SELT ON 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.