

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
BY CORPORATION

Doc#: 1204849020 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2012 10:06 AM Pg: 1 of 3

THIS DOCUMENT PREPARED BY:  
MAIL TO:

CU/America Financial Services  
450 E. 22<sup>nd</sup> Street, Suite 240  
Lombard, IL 60148

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto **Angela L. Trabert and Richard A. Wdder, trusts of the Wadden/Trabert Family Trust under the Agreement dated March 12, 2001**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of **June 8, 2007**, and recorded in the Recorder's Office of Cook County **July 30, 2007** as **Document No. 0721149080**, to the premises therein described, situated in the County of Lake, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 22<sup>nd</sup> day of December 2011.

**NEW TRIER FEDERAL CREDIT UNION a  
Federal Credit Union incorporated pursuant to  
An Act of Congress**

By: \_\_\_\_\_

Title: **President/Chief Executive Officer**

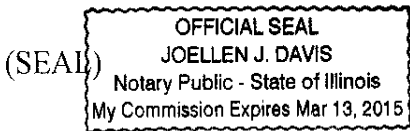
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF ILLINOIS        )  
   )  
 COUNTY OF COOK         )       SS

I, **Joellen J. Davis**, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Edwin R. Uhrik**, personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 22nd day of December 2011 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board Of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

*Joellen J. Davis*  
 Notary Public



Legal Description

See Attached Exhibit "A" for Legal Description

PIN # 17-08-446-020-1079

Address     1017 W. Washington, Unit 4E, Chicago, IL 60607

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## EXHIBIT "A"

### LEGAL DESCRIPTION

**PARCEL 1: UNIT 4E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: UNIT P2-45 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855 AND IN THE INGRESS, EGRESS, AND ACCESS EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 00366856.**

*Pin*  
Clerk's Office