

Prepared By: JREINTS
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 1204855088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2012 12:18 PM Pg: 1 of 2

Date: February 6, 2012
Order Number: 2012-00693-PT

1. Name of Mortgagor(s):
James Mollin and Gaetana Mollin
2. Mortgage information:
Mortgage dated March 31, 2010 and recorded April 16, 2010 as document 1010635068 made by James Mollin and Gaetana Mollin to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for Pacor Mortgage Corp. to secure a note for \$236,250.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 17-22-104-032-1002
Common Address: 1307 S WABASH AVE UNIT 301, Chicago, Illinois 60605
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Janelle C. Reints

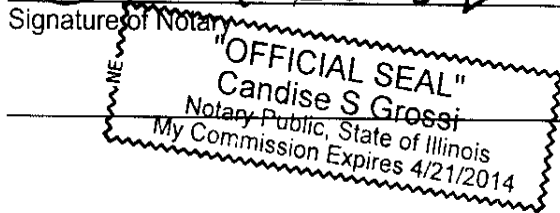
State of Illinois
County of DuPage

This instrument was acknowledged before me on _____ by _____ as (officer for/agent of) Premier Title.

2/16/2012 by Janelle C. Reints as _____

Candice S Grossi

Notary Public
My Commission expires on:



21

UNOFFICIAL COPY

PROPERTY DESCRIPTION

UNIT 301 AND PARKING SPACE 17 IN FILM EXCHANGE LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office