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Doc#: 1204855114 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/17/2012 01:13 PM Pg: 1 of 3

Prepared By and
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 7 203
447022414901

Prepared by: Sherry Marsden

SUBORDINATION OF MORTGAGE

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IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., , being the holder of a certain mortgage deed recorded in Official Record as Document 0707249014, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Perl Mortgage, Inc., its successors and assigns, executed by David L. Daskovsky and Sheila M. McCarthy Daskovsky, being dated the 30th day of January , 2012 , in an amount not to exceed \$243,250.00 and recorded in Official Record Volume 1204855113 Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Mortgage Electronic Registration Systems, Inc., , mortgage shall be unconditionally subordinate to the mortgage to Perl Mortgage, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of January, 2012.

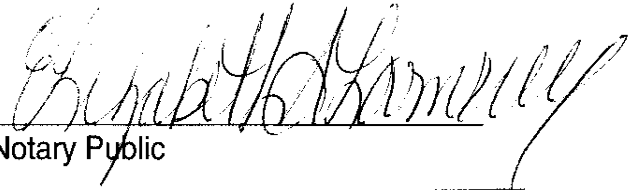
By: Sean McFarland
Sean McFarland, Bank Officer

PRECISION TITLE 07C10262

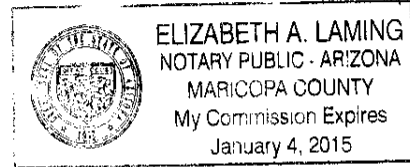
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of January, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.


Notary Public

My Commission Expires: _____



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EXHIBIT "A"

LEGAL DESCRIPTION

THEREOF AND EXCEPT WEST 10 FEET) IN BLOCK 1 IN HIGHLAND'S EVANSTON LINCOLNWOOD FIRST ADDITION, A SUBDIVISION OF THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ (EXCEPT THE EAST 20 ACRES) IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-11-314-019-0000

COMMONLY KNOWN AS 3330 GRANT AVENUE, EVANSTON, IL 60201

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