

UNOFFICIAL COPY

Doc#. 1204857091 fee: \$50.00
Date: 02/17/2012 08:20 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1970123353
MERS ID#: **100052550031759960**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BERNARD MAYLE AKA BERNARD K. MAYLE JR. AND SUSAN MAYLE AKA SUSAN D MAYLE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SCORE MORTGAGE, INC.

Original Instrument No: 0429626041 Original Deed Book: Original Deed Page:

Date of Note: 10/06/2004 Original Recording Date: 10/22/2004

Property Address: 2140 HITCHING POST LN SCHAUMBURG, IL 60194

Legal Description: See exhibit A attached

PIN #: 07-18-408-060 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/16/2012.

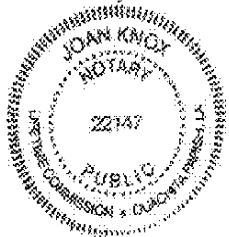
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DeAndrea Chapman
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/16/2012 by DeAndrea Chapman, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

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Loan number: 1970123853

EXHIBIT A

LOT 1387 IN STRATHMORE SCHAUMBURG UNIT 16, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST QUARTER OF SECTION 18, AND PART OF THE NORTHEAST QUARTER OF SECTION 19,
TOWNSHIP 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES AS DOCUMENT
NO. 2881550 ON JULY 15, 1976 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office