

UNOFFICIAL COPY

Doc#. 1204857093 fee: \$50.00  
Date: 02/17/2012 08:21 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 1978959341  
MERS ID#: **100107116031000031**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROHITKUMAR C PATEL AND NIRMALA R PATEL  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTEGRITY FINANCIAL SERVICES INC

Original Instrument No: 0611405092 Original Deed Book: Original Deed Page:

Date of Note: 03/25/2006 Original Recording Date: 04/24/2006

Property Address: 720 WEST GORDON TERRACE CONDOMINIUM 17L CHICAGO, IL 60613

Legal Description: See exhibit A attached

PIN #: 14-16-303-035-1206 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/16/2012.

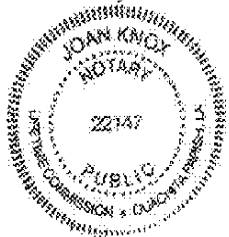
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: DeAndrea Chapman  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/16/2012 by DeAndrea Chapman, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

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Loan No.: 1978959941

## EXHIBIT "A"

Unit 17L in Gordon Terrace Condominium, as delineated on the survey of certain lots or parts thereof in Waller's addition to Buena Park subdivision, being a subdivision located in Section 16, Township 40 North, Range 14, East of the Third Principal Meridian; which survey is attached as exhibit 'A' to the Declaration of Condominium ownership recorded June 14, 1973 as Document 24491225, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration as amended from time to time, in Cook County, Illinois.

Property of Cook County Clerk's Office