

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 3017168992
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WALTER L JOHNSON, AS TRUSTEE OF THE WALTER L JOHNSON REVOCABLE LIVING TRUST AND WALTER L JOHNSON

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0723556026 Original Deed Book: Original Deed Page:

Date of Note: 08/20/2007 Original Recording Date: 08/23/2007

Property Address: 3085 PHEASANT CREEK DR #306 NORTHBROOK, IL 60062

Legal Description: See exhibit A attached

PIN #: 04-08-200-031-1038 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/16/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/16/2012 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan No.: 3017168992

EXHIBIT "A"

All that certain Condominium situated in the County of Cook, State of Illinois, being known and designated as follows:

Parcel 1:

Unit Number 306 in the Pheasant Creek Condominium Association Number 4, as delineated on a Survey of the following described real estate:

Parts of Lot "A" and "B" in Whit Plans Unit Number 7, being a Subdivision in Section 8, Township 42 North, Range 12, East of the Third Principal Meridian.

Which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 24738005, together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Pheasant Creek Association Declaration of Covenants, Conditions and Restrictions recorded as Document Number 22548909, as supplemented from time to time, for ingress and egress, in Cook County, Illinois.

Tax ID: 04-08-200-031-1038

PROPERTY OF COOK COUNTY CLERK'S OFFICE