

Recording Requested By:
Bank of America
Prepared By: **Kathy Oriard**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 05214051896312111
Tax ID: 17-20-232-013-0000
Property Address:
911 W 14th Pl
Chicago, IL 60608-2136
IL0v2-AM 17119893 2/7/2012

This space for Recorder's use

MIN #: 1001337-0001309185-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-G** whose address is **226 W MONROW ST 26FL, CHICAGO, IL 60610** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**
Borrower(s): **LUIS E GONZALEZ, A SINGLE MAN**
Date of Mortgage: **7/19/2006** Original Loan Amount: **\$292,500.00**

Recorded in Cook County, IL on: 8/3/2006, book N/A, page N/A and instrument number **0621540066**

Property Legal Description:

LEGAL DESCRIPTION: PARCEL 1 THAT PART OF LOT 3 IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NUMBER 0021409249, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 88 DEGREES 24 MINUTES 57 SECONDS WEST (BEING AN ASSUMED BEARING) ALONG THE SOUTH LINE OF WEST 14TH STREET (FORMERLY WRIGHT STREET) 111.53 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 43 MINUTES 01 SECONDS EAST PARALLEL WITH THE WEST LINE OF SOUTH PEORIA STREET PER SAID UNIVERSITY VILLAGE PLAT OF SUBDIVISION, 56.08 FEET; THENCE SOUTH 88 DEGREES 16 MINUTES 59 SECONDS WEST, PERPENDICULAR TO SAID WEST LINE 20.07 FEET; THENCE NORTH 01 DEGREES 43 MINUTES 01 SECONDS WEST, PARALLEL WITH SAID WEST LINE, 56.13 FEET TO THE SOUTH LINE OF WEST 14TH STREET (FORMERLY WRIGHT STREET); THENCE NORTH 88 DEGREES 24 MINUTES 57 SECONDS EAST ALONG THE LASTLY DESCRIBED LINE 20.07 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS. ALSO THAT PART OF LOT 3 IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NUMBER 0021409249, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 88 DEGREES 24 MINUTES 57 SECONDS WEST (BEING AN ASSUMED BEARING) ALONG THE SOUTH LINE OF WEST 14TH STREET (FORMERLY WRIGHT STREET) 103.21 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 43 MINUTES 01 SECONDS EAST PARALLEL WITH THE WEST LINE OF SOUTH

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PEORIA STREET PER SAID UNIVERSITY VILLAGE PLAT OF SUBDIVISION, 56.06 FEET; THENCE SOUTH 88 DEGREES 16 MINUTES 59 SECONDS WEST, PERPENDICULAR TO SAID WEST LINE 8.32 FEET; THENCE NORTH 01 DEGREES 43 MINUTES 01 SECONDS WEST, PARALLEL WITH SAID WEST LINE, 56.08 FEET TO THE SOUTH LINE OF WEST 14TH STREET (FORMERLY WRIGHT STREET); THENCE NORTH 88 DEGREES 24 MINUTES 57 SECONDS EAST ALONG THE LAST DESCRIBED LINE 8.32 FEET TO THE POINT OF BEGINNING, EXCEPT THE SOUTH 28.90 FEET (AS MEASURED AT RIGHT ANGLES) THEREOF, IN COOK COUNTY, ILLINOIS. PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 23, 2002 AS DOCUMENT NUMBER 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION, AS AMENDED. PERMANENT INDEX #'S: 17-20-232-013-0000 VOL. 0597 PROPERTY ADDRESS: 911 WEST 14TH PLACE, CHICAGO, ILLINOIS 60608-2236

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/9/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Miguel Romero Vice President

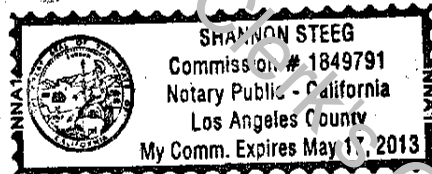
State of California
County of Ventura

On FEB 09 2012 before me, Shannon Steeg, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Shannon Steeg
My Commission Expires: May 17, 2013



(Seal)