

Recording Requested By:
Bank of America

Prepared By: **Danilo Cuenca**
 888-603-9011

When recorded mail to:
CoreLogic
 450 E. Boundary St.
 Attn: Release Dept.
 Chapin, SC 29036



DocID# 20715787417982138

Tax ID: 29-18-214-023

Property Address:
 15214 Marshfield Ave
 Harvey, IL 60426-3017

IL0v2-AM 17120715

2/10/2012

This space for Recorder's use

MIN #: 1000157-0007920636-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **KIMERLY WHITLOW**

Date of Mortgage: **3/10/2007** Original Loan Amount: **\$96,000.00**

Recorded in **Cook County, IL** on: **3/26/2007**, book **N/A**, page **N/A** and instrument number **0708501132**

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, COMMONLY KNOWN AS 15214 S. MARSHFIELD, HARVEY, IL, 60426, WHICH IS LEGALLY DESCRIBED AS FOLLOWS: LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 137 IN HARVEY, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS: 152 14TH S MARSHFIELD; HARVEY, IL 60422 TAX MAP OR PARCEL ID NO.: 29-18-214-023

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 FEB 15 2012

**MORTGAGE ELECTRONIC REGISTRATION
 SYSTEMS, INC.**

By:

Srbiu Muradyan Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On FEB 15 2012 before me, Tina Mazahri, Notary Public, personally appeared Srbul Muradyan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Tina Mazahri (Seal)
My Commission Expires: 10/22/14

