

UNOFFICIAL COPY

Doc#. 1204857107 fee: \$50.00
Date: 02/17/2012 08:22 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: IRIS BERGERSON

Loan Number: 0159350578
MERS ID#: 100201500027667667
MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEANETTE S. HUNTER AND GRAEME GERARD HUNTER, WIFE AND HUSBAND

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0711026131 Original Deed Book: Original Deed Page:

Date of Note: 04/12/2007 Original Recording Date: 04/20/2007

Property Address: 1629 N. WINCHESTER AVE. UNIT 1 CHICAGO, IL 60622

Legal Description: PARCEL 1:UNIT 1 IN 1629 NORTH WINCHESTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOT 73 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020102388, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2:THE EXCLUSIVE RIGHT TO USE PARKING SPACE DESIGNATED FOR UNIT NO. 1, A LIMITED COMMON ELEMENT AS SHOWN ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0020102388.

PIN #: 14-31-425-060-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/16/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Handwritten signature of Iris Bergerson

By: IRIS BERGERSON
Title: Assistant Secretary

State of MN }
City/County of Hennepin }

This instrument was acknowledged before me on 02/16/2012 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Handwritten signature of Sui H. Lau

Notary Public: SUI H. LAU
My Commission Expires:
01/31/2015
Resides in: Hennepin