

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
WELLS FARGO BANK, N.A.
DAVID LIU
2701 WELLS FARGO WAY
MAC X9999-018
MINNEAPOLIS MN 55467-8000

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
DEFAULT ASSIGNMENT
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS MN 55440-9790

SUBMITTED BY:
DAVID LIU

Loan#: **0214281263**
MERS ID: **100659609021300041**
MERS Telephone: **1-888-679-6577**


ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS , BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834** . By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **WELLS FARGO BANK, NA , 1 HOME CAMPUS , DES MOINES, IA 50328** . The described Mortgage, together with the certain not (s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$219437.00** is recorded in the State of **IL** , County of **Cook** Official Records, dated **04/17/2009** and recorded on **04/24/2009**, as Instrument No. **0911426240** , in Book No. , at Page No. .

Legal Description: **LOT 550 (EXCEPT THE NORTH 3.86 FEET) AND THE NORTH 8.86 FEET OF LOT 549 IN W. ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
Property Address: **740 GARDNER ROAD WESTCHESTER, IL 60154**
Parcel Identifier No: **15-16-409-107-0000**

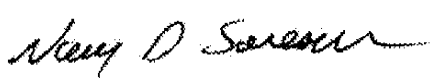
Original Mortgagor: **LUIS A FLORES AND MARGARITA N FLORES HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKESIDE BANK, STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**

Date: **02/16/2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS

By: 
DEBORAH L HUMPHREY, Assistant Secretary

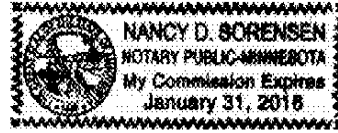
STATE OF **MN** }
COUNTY OF **Dakota** } ss.

On **02/16/2012** , before me, **NANCY D. SORENSEN** a Notary Public, personally appeared **DEBORAH L HUMPHREY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **NANCY D. SORENSEN**

UNOFFICIAL COPY

My Commission Expires: **01/31/2016**



Property of Cook County Clerk's Office