Doc#. 1204808135 fee: \$50.00

OFFIC Att: 02/17/20/2 08 30 AWPg: 1 of 2

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

**SUBMITTED BY: ROSANNA SCHMIDT** 

Loan Number: 0405843506

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are 'below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOSEPH E PACE AN UI MARRIED MAN</u>
Original Mortgagee(S): <u>FIFTH THIRD MORTGAGL C 3MPANY</u>
Original Instrument No: 0819948002 Original Deed Book: NA

Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>06/23/2008</u> Original Receiving Date: <u>07/17/2008</u>
Property Address: 1170 NORTH WHEELING ROAD MOUNT PROSPECT, IL 60056

Legal Description: PARCEL 1 THE SOUTHWESTERLY 1/2 (EXCEPT THE NORTHEASTERLY 20,50 FEET THEREOF) AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF THAT PART LYING EASTERLY ON THE WEST 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, ANDPARCEL 2: THE SOUTH 10 FEET OR THAT PART LYING WITHIN THE MOST WESTERLY 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LIVE THEREOF OF THE FOLLOWING DESCRIBED TRACT THAT PART OF LOTS 9 AND 10 IN BRICK MAN MANOR 1ST ADDITON UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MARIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 9 WHICH IS 2.50 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3, THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 9 12 DISTANCE OF 140.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 9 AND 10, THENCE SOUTH ON SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10 A. DISTANCE OF 60.0 FEIT THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10, A DISTANCE OF 60.0 FEET. THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10 THENCE SOUTH ON SAID WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 40.0 FEET, THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 50.0 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 8.31 FEET TO AN INTERSECTION WITH A LINE 4017 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT IC, THENCE SOUTHEASTERLY ALONG SAID LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL TO THE NORTHERLY LINE OF LOT 10 A DISTANCE OF 105,91 FEET TO THE EAST LINE OF LOT 10 THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 9 AND 10 A DISTANCE OF 102.67 FEET TOTHE POINT OF BEGINNING, IN COOK COUNTY, **ILLINOIS** 

PIN #: 03-27-403-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/16/2012.

1204808135 Page: 2 of 2

## FIFTH THIRD MORTGAGE UNDOFFICIAL CO

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 02/16/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA Notary Public, State of Ohlo My Commission copies Septemb (1. 1.13

AUL PORTO PROCESSAN OF COOK COUNTY CLERK'S OFFICE Notary Public: VOLDIA I.