## UNOFFICIAL COM

Doc#: 1204810047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/17/2012 02:44 PM Pg: 1 of 2

Prepared by:

Fifth Third Mortgage Company

Attn: Kathy Thieman

MD: 1MOB3A Bond Final Documents 5001 Kingsley Drive Cincinnati, Ohio 45227

Loan No.412459596

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, transfers to U.S. Bank National Association all interest under that certain Mortgage dated. May 26, 2011  Executed by: Daniel R Kush, an unmarried man and Crystle M Carlson, an unmarried woman # 1/1534601 a on 6.2.2011 Mortgagor as per mortgage recorded as Decument/Instrument #
Mortgage amount: \$122,707.00

3834 153rd Pl Midlothian, IL 60445 Property address:

Fifth Third Mortgage Company THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on February 1, 2012 before me, the subscribed, a Notary Public in and for said County and State, personally appeared Joyce Johnson, Vice President for Fifth Third Mortgage Company, the signer of the lore-going instrument, personally acknowledge to and me the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid,

This instrument prepared by:

Kathy Thieman

FIFTH THIRD MORTGAGE COMPANY

5001 Kingsley Drive

Cincinnati, Ohio 45227

Notary Public, State of Ohio My Commission Expires:

PAULA BAKER Notary Public, State of Onio My Commission Expires April 28, 2015

1204810047 Page: 2 of 2

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## FIDELITY NATIONAL TITLE INSURANCE COMPANY



ORDER NUMBER: 2010 012015555 STREET ADDRESS: 3834 W. 153RD PL.

OCF

CITY: MIDLOTHIAN TAX NUMBER: 28-14-102-036-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 79 IN FIRST ADDITION IN BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF OPERAL OF COOK COUNTY CLERK'S OFFICE THE NORTH 60 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 14, TOWNSHIP 36 NOR TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY.