UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-42127

MERS Phone Number: 1-888-679-6377 MIN Number: 1000375-0541346409-3



1204812122 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2012 02:20 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/31/2003 executed by Maria L. Luna

Grantor(s), to Mortgage Electronic Registration Systems, Jac. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/08/2003 as Document Number 0030/14414 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as:

3517 S. Harlem, C8, Berwyn, IL 60403

PIN: 16-31-300-054-1026

Assistant Secretary IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its attested by its Assistant Secretary and its corporate seal affixed hereto this day of day of

dortgage Electronic Registration Systems, Inc. - Attest: Christiana Nitkiewicz

Assistant Secretary **Pennsylvania** STATE OF COUNTY OF Montgomery

A Manual Manual

Sally Kerchner , the undersigned Notary Public, do hereby certify that Christians Nitleinwice and Heather Mechalas who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this

SEAL

Sally Kerchner

COMMONWEALTH OF PENNSYLVANIA **Notarial Seal** Sally Kerchner, Notary Public Upper Moreland Twp., Montgomery County My Commission Book SER, PENNSYLVANIA ASSOCIATION OF NOT

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EXHIBIT A

UNIT 3517 C-8, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIARRWOOD COMPONIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO, 22377207, AS AMENOED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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