

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (9172349) [LB0084]



1204816056

Doc#: 1204816056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2012 12:19 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 27, 2007, executed by SIMON VILLA
MARRIED TO YOLANDA VILLA

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS

and recorded on SEPTEMBER 4, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0724726219 microfilm
number _____ pin number 13-13-301-031-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 20 (EXCEPT THE NORTH 7 1/2 FEET THEREOF) AND LOT 21 IN SUB BLOCK 1 IN THE NORTHEAST 1/4 OF BALDWIN DAVIS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4306 N ALBANY AVE CHICAGO, IL 60618



Loan No.

J=1b8040110ai.s.76035 P=S.002.00055.1246
MIN 100013800927999157 MERS PHONE: 1-888-679-6377

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 8, 2012.

Mortgage Electronic Registration Systems, Inc.


BY 
TIFFANY BITSOI
ASSISTANT SECRETARY

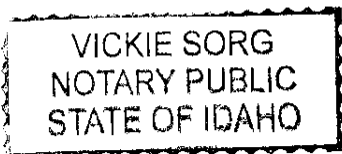
BY _____

STATE OF IDAHO

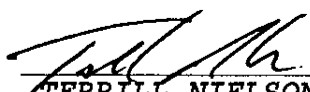
COUNTY OF BONNEVILLE

On FEBRUARY 8, 2012, before me VICKIE SORG personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.


VICKIE SORG (COMMISSION EXP. 08-18-17)
Notary public



PREPARED BY:


TERRILL NIELSON
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401