

# UNOFFICIAL COPY



Doc#: 1204816014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2012 10:10 AM Pg: 1 of 2

Prepared by and Return to: Kristin Goeringer, First National Bank of Omaha, 1620 Dodge St-Stop 3166, Omaha, NE 68197 or PO Box 3128, Omaha, NE 68172 (402)602-8543

## RELEASE OF MORTGAGE

Loan No: 343496

The undersigned certifies that it is the present owner of a mortgage executed on **January 19, 2007** by **Helen M. Burke, a single woman** to **Castle Bank N.A.** and recorded in the office of the Recorder of Cook County, State of **Illinois**, in Book , Page , or Instrument Number 0702911121 Upon the property situated in said State and County, to wit:

See Attached

PIN: 09-16-304-012-1081

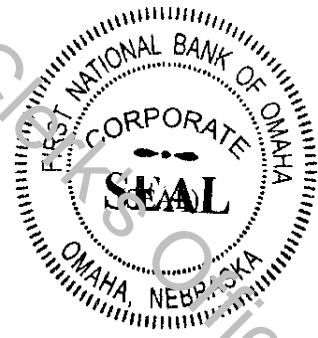
PROPERTY ADDRESS: 711 River road Unit #614, Des Plaines, Illinois 60016

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record.

DATED: **January 11, 2012**

FIRST NATIONAL BANK OF OMAHA

BY: Debra M. Pontious  
Debra M. Pontious, Bank Officer

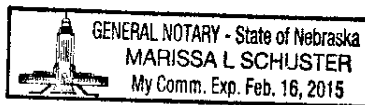


STATE OF NEBRASKA )

COUNTY OF DOUGLAS )

The foregoing instrument was acknowledged before me this **11** day of **January** in the year 2012 by Debra M. Pontious, Bank Officer of FIRST NATIONAL BANK OF OMAHA on behalf of said CORPORATION.

Marissa L. Schuster  
Marissa L. Schuster Notary Public  
Commission expires 2/16/2015



S 4  
P 2  
N N  
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S 4  
E 4  
INT 9/11

**UNOFFICIAL COPY**  
ATTORNEYS TITLE GUARANTY FUND, INC.**LEGAL DESCRIPTION****Legal Description:**

Unit Nos. 614, 5-UL and 85-P in the Landmark Condominium, as delineated on a survey of the following described real estate: All of Lots 1 and 3 and Lot 2 (except that part thereof described as follows: Commencing at the Southwest corner of Lot 9; thence Southerly along the extension of a line running from the Northeast corner of Lot 9 to the Southwest corner of Lot 9 to the Southerly line of Lot 3, extended Easterly; thence Easterly along said Southerly line extended to the East line of said Lot 2; thence Northerly along the East line of Lot 2 to the Northeast corner thereof; thence Westerly along the Northerly line of said Lot to the point of beginning), all in Rand's Subdivision of Lot 173, in the Village of Des Plaines, in the Southwest 1/4 of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "C" to the Declaration of Condominium filed in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR3188544, together with its undivided percentage interest in said Parcel.

**Permanent Index Number:**

Property ID: 09-16-304-012-1081, -1112 & -1294

**Property Address:**

711 S. River Rd., Units 614, 5-UL and 85-P  
Des Plaines, IL 60016