

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1204817008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2012 09:47 AM Pg: 1 of 2

Loan No. 0001339944

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that EMC MORTGAGE, LLC F/K/A EMC MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSIE L HUDSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 1, 1982, and recorded on September 10, 1982, in Volume/Book 26 347 Page 129 Document 26347129 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-03-413-021-0000

LOT 1 IN BLOCK 9 IN MILLS AND SONS SUBDIVISION OF BLOCKS 3, 4, 5 AND 6 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN THE FOSTER'S SUBLIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF MORTGAGE FROM WESTAMERICA MORTGAGE COMPANY TO STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR THE BENEFIT OF THE HOLDERS OF BEAR STEARNS MORTAGGE SECURITIES, INC., MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1996-6 DOCUMENT DATED 10/26/2008, RECORDED 02/19/1997 WITH DOCUMENT # 97113948

AFFIDAVIT OF LOST OR MISSING ASSIGNMENT FROM STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR THE BENEFIT OF THE HOLDERS OF BEAR STEARNS MORTAGGE SECURITIES, INC., MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1996-6 TO EMC MORTGAGE, LLC F/K/A EMC MORTGAGE CORPORATION, DOCUMENT DATED 02/08/2012 SENT TO BE RECORDED SIMUTANEOUSLY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1058 N KARLOV, CHICAGO, IL, 60651

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# UNOFFICIAL COPY

Witness my hand and seal.

EMC MORTGAGE, LLC F/K/A EMC MORTGAGE CORPORATION


0001339944REL  
EASE.docx

  
\_\_\_\_\_  
VICKI STRICKLAND  
Vice President

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VICKI STRICKLAND, Vice President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as EMC MORTGAGE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 8, 2012.

  
\_\_\_\_\_  
AMY GOTT - 66396  
Notary Public  
LIFETIME COMMISSION



Prepared by: VAJABRA FELIX  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0001339944  
County of: COOK  
Investor No: BDS001  
Outbound Date: 02/01/12  
Investor Loan No: 0001339944