

# UNOFFICIAL COPY



1204819048

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1204819048 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2012 01:38 PM Pg: 1 of 2

Loan No. 5300464186

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THELMA H MCNAIR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 29, 2000, and recorded on December 4, 2000, in Volume/Book Page Document 00947565 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24-02-403-018


LOT 9 IN HARTZ'S TRUMBULL AVENUE SUBDIVISION OF LOTS 27 TO 42 IN BLOCK 5 OF JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16 BOTH INCLUSIVE AND LOTS 21 TO 28, BOTH INCLUSIVE, IN B.F. JACOB'S EVERGREEN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9133 S TRUMBULL AVENUE, EVERGREEN PARK, IL, 60805

Witness my hand and seal February 13, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
VICKI STRICKLAND  
Vice President




S Yes  
P 2  
S N  
M N  
CO yes  
M yes  
NET SW

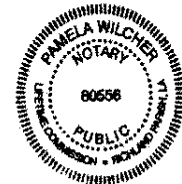
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VICKI STRICKLAND, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 13, 2012.

  
PAMELA WILCHER - 80556  
Notary Public  
LIFETIME COMMISSION



Prepared by: JEMILYN LAROYA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100012453004641861  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 5300464186  
County of: COOK  
Investor No: 4BR040  
Outbound Date: 02/01/12  
Investor Loan No: 1675712743

Property of Cook County Clerk's Office