FS File No.: 12-057721

ASSIGNMENT OF REAL ESTATE MORTGAGE Doc#: 1204834072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/17/2012 01:30 PM Pg: 1 of 1

For value received, JPMorgan Chase Bank, National Association s/b/m Chase Home Finance, LLC has hereby sold, assigned and transferred to Northern Trust, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Adrian Maa to JPMorgan Chase Bank, N.A., dated May 23, 2008, and recorded on July 1, 2008 as Document No. 0818305157 in the Coult County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 5092, IN WENTHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTION 29 AND 28, TOWNSHIP 41 NORTH, RANGE 10, EAST CITIE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 52 / Fairview Lane, Schaumburg, IL 60193

Permanent Index No.: 07-26 118 336-0000

This instrument serves to memorialite the transfer of this loan which has previously taken place.

-1 1 O STAYONG	th Chase Dalik, Wellt.	ai Association s/b/m	Chase nome rma	ice, LLC
By: Math B-2				
STATE OF Ohio Matth	iew B Sausman	Vice President		
COUNTY OF Franklin	ss.)	vice Fresident		
Stephanie T. Tran	a Noton, Sublicie	and for the Co. (a) v	and Ctata afaranaid	DO HEDERY CERTIFY THAT
Matthew B Sausman, the	Vice President	of JPMo	gan Chase Bank,	
personally known to me to be the same me, and acknowledge that they signed				
therein set forth. Witness my hand and notaria	il seal on February	<u>, 3</u>	_, 2012.	
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	Notary Public in and the My commission expire	for said State Ohi es on OR-24-) · 14	0.~
	My Commission expir	es on 		175
Prepared by and Mail to:	ansithine.			Co
FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301	MARIAL			C

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847) 291-3434 FAX

Deposit in Recorder's Box #254

Stephanie T. Tran Notary Public, State of Ohio My Commission Expires 08-24-2014