

UNOFFICIAL COPY

FS File No.: 11-051531



**ASSIGNMENT OF
REAL ESTATE MORTGAGE**
MIN No.: 100293500000184930

Doc#: 1204834079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2012 01:43 PM Pg: 1 of 2

1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Chicago Financial Services, Inc. its successors and assigns has hereby sold, assigned and transferred to Bank of America, National Association as successor by merger to LaSalle Bank National Association as Trustee its successors and assigns, all right, title and interest in and to a certain mortgage executed by Yale Schiff to Mortgage Electronic Registration Systems, Inc., as Nominee for Chicago Financial Services, Inc., dated September 15, 2006, and recorded on September 25, 2006 as Document No. 0626820129 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT NUMBER 816 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 180 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 10 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE G-104, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.

Commonly known as 1000 West Adams Street, Unit 816, Chicago, IL 60607

Permanent Index No.: 17-17-211-027-1149

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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By [Signature] Mortgage Electronic Registration Systems, Inc. ("MERS")
 2/14/12
 STATE OF Pennsylvania)
 COUNTY OF Montgomery ss.)
Lepketia Duke
Assistant Secretary

I, **Christine Morales**, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT **Lepketia Duke**, the **Assistant Secretary** of **("MERS") INC.** personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.
 Witness my hand and notarial seal on 14, Feb, 2012.

Christina Morales
 Notary Public in and for said State **Pennsylvania**
 My commission expires on 1/28/2015

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847) 498-9990
 (847) 291-3434 FAX

Deposit in Recorder s Box #254

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
CHRISTINE MORALES, Notary Public
 Abington Twp., Montgomery County
 My Commission Expires January 28, 2015

Notary Public of County of Montgomery, PA's Office