

# UNOFFICIAL COPY



Doc#: 1204839060 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2012 11:09 AM Pg: 1 of 2

Recording Requested By:  
MIDLAND LOAN SERVICES

When Recorded Return To:  
THERESA BOOTH  
MIDLAND LOAN SERVICES  
PO BOX 458  
KIMBERLING CITY, MO 65686

Property of Cook County Clerk's Office

### SATISFACTION

MIDLAND LOAN SERVICES #:03-0285811 "PATEL" Lender ID: 1431-001 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that ColFin Bulls Funding A, LLC, a Delaware limited liability company holder of a certain mortgage, made and executed by MAGAN M. PATEL AND SAVITA M. PATEL, HIS WIFE, originally to MANUFACTURERS BANK in the County of Cook, and the State of Illinois Dated: 02/14/2000 Recorded: 02/16/2000 in Book/Reel/Liber: 1458 Page/Folio: 0096 as Instrument No.: 00116077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF RENTS Dated: 02/14/2000 Recorded: 02/16/2000 in Book/Reel/Liber: 1458 Page/Folio: 0097 as Instrument No.: 00116078, between MAGAN M. PATEL AND SAVITA M. PATEL, HIS WIFE and MANUFACTURERS BANK Loan Amount: \$235,200.00

-MODIFICATION OF MORTGAGE Dated: 02/14/2005 Recorded: 03/24/2005 as Instrument No.: 0008341099, between MAGAN M. PATEL AND SAVITA M. PATEL, HIS WIFE, AS JOINT TENANTS and MB FINANCIAL BANK, N.A., SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

Legal: LOT 23 IN BLOCK 3 IN PICKET'S SUBDIVISION OF THAT PART OF LOT 13 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-06-128-035-0000

Property Address: 2114 W. DIVISION ST., CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ColFin Bulls Funding A, LLC

On 02/20/11

By: Mark M. Hedstrom  
Vice President

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT CE

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SATISFACTION Page 2 of 2

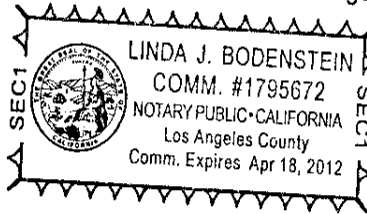
STATE OF California  
COUNTY OF Los Angeles

On Dec 21, 2011 before me, Linda J Bodenstein, a Notary Public, personally appeared Mark D Hedstrom who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal at

*[Handwritten Signature]*  
Notary Expires: \_\_\_\_\_



(This area for notarial seal)

Prepared By: Theresa Booth, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65686 417-447-2931

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