

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL



Doc#: 1204839102 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2012 03:09 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

SEAWAY BANK AND TRUST COMPANY ("Formerly Known as Seaway National Bank of Chicago")

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the *Mortgage and Assignment of Rents*, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Tyler Manic; 1414 N. North Park Avenue, # 1 - Chicago, IL 60610

NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage and Assignment of Rents*, bearing the date **September 25, 2009** and recorded in the Recorder's Office of **COOK COUNTY** on **January 29, 2010** in the State of **ILLINOIS**, as Document Numbers: **1002949011** and **1002949012**, the described as follows, situated in the **COUNTY** of **COOK**, State of **ILLINOIS** to wit:

LEGAL DESCRIPTION:

UNIT 1 IN 1414 N. NORTHPARK AVENUE CONDIMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND THE RESUBDIVISION OF LOTS 142 TO 151, IN BRONSON'S ADDITION TO CHICAGO. IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 001003342, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. # 17-04-201-061-1001.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 17-04-201-061-1001.

Address(es) of premises: 1414 N. North Park Avenue #1, Chicago, IL 60610

Witnessed handed and sealed, this: 20th Day of January, 2012

(SEAL)

(SEAL)

April Wright

April Wright, VP - Loan Administrator

Addie Collins

Addie Collins, AVP - Retail Lending

State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright**, and **Addie Collins**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **VP** and **AVP** and signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 20th Day of January, 2012

Loretta Futrell

Prepared by: **Loretta Futrell**
State of **ILLINOIS**, County of **COOK**
My Commission Expires: **08-07-2013**

