

UNOFFICIAL COPY

PREPARED BY:

Maria Marquez
6945 N. Clark Street
Chicago, IL 60626

WHEN RECORDED MAIL TO:

First Commercial Bank
A branch of North Community Bank
6945 N. Clark Street
Chicago, IL 60626



1205245015

Doc#: 1205245015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2012 09:18 AM Pg: 1 of 1

Loan No. 11604629 System Solutions, Inc.

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH THE FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Naushad S. Ali and Seema Ali, as to an undivided 60% interest, as joint tenants, Zulfiqar Saylawala and Jumana Saylawala, as to an undivided 40% interest, as joint tenants, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of January, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0403347072, and a certain Assignment of Rents dated the 26th day of January, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 040347073, to the premises therein described, as follows, to-wit:

LOT 16 IN NORTHBROOK EDENS INDUSTRIAL PARK SUBDIVISION UNIT NUMBER 4, A SUBDIVISION OF PART OF LOT 11 IN COUNTY CLERKS DIVISION OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 04-06-202-011-0000

Common Address: 3630 Commercial Ave., Northbrook, IL 60062

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Vice President this 15th day of February, A.D., 2012.

ATTEST:

Gerald S. Roman,
Vice President

By:

William Chioros,
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William Chioros, personally known to me to be the Senior Vice President of **North Community Bank**, a corporation, and Gerald S. Roman, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of February, A.D. 2012.

Notary Public