

UNOFFICIAL COPY

Doc#. 1205257092 fee: \$50.00  
Date: 02/21/2012 08:13 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** IRIS BERGERSON

Loan Number: 0214417784  
MERS ID#: 10062503000167833  
MERS PHONE#: 1-888-672-6577

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DINO G HELOPOULOS AND CHERYL L HELOPOULOS, HUSBAND AND WIFE

Original Mortgagee(S): MARQUETTE BANK

Original Instrument No: 0913804171 Original Deed Book: Original Deed Page:

Date of Note: 04/30/2009 Original Recording Date: 05/18/2009

Property Address: 1525 S SANGAMON STREET #407 CHICAGO IL 60608

Legal Description: PARCEL 1: UNIT 407-P TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY VILLAGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A22-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME.

PIN #: 17-20-232-050-1117 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*IRIS BERGERSON*

By: IRIS BERGERSON  
Title: Assistant Secretary

State of MN }  
City/County of Hennepin }

This instrument was acknowledged before me on 02/20/2012 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sui H Lau*

Notary Public: SUI H. LAU  
My Commission Expires:  
**01/31/2015**  
Resides in: Hennepin