

UNOFFICIAL COPY

Doc#. 1205257109 fee: \$50.00
Date: 02/21/2012 08:15 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: IRIS BERGERSON

Loan Number: 0219333879
MERS ID#: 100196399000489870
MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HILLEL SHAPIRO AND LEAH Z. SHAPIRO, HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 1006847021 Original Deed Book: Original Deed Page:
Date of Note: 02/17/2010 Original Recording Date: 03/09/2010
Property Address: 3106 W. NORTSHORE AVE. CHICAGO, IL 60645

Legal Description: PARCEL 1: LOT 27 IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED OCTOBER 15, 2001 AS DOCUMENT 0010957556. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0011018942 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 10-36-328-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Iris Bergerson

By: IRIS BERGERSON
Title: Assistant Secretary

State of MN }
City/County of Hennepin }

This instrument was acknowledged before me on 02/20/2012 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Sui H. Lau

Notary Public: SUI H. LAU
My Commission Expires:
01/31/2015
Resides in: Hennepin