## **UNOFFICIAL COPY**

CHASE P.O. BOX 8000 **MONROE, LA 71203** 



Doc#: 1205204073 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/21/2012 09:16 AM Pg: 1 of 1

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## BOX 70

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transle, and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I L.C. ASSET-BACKED CERTIFICATES, SERIES 2007-HE5, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Montof, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNER) (ASSIGNEE).

Said mortgage/deed of trust dated 03/27/2007, and made by JORGE E. GUERRERO AND NIXSA E. GUERRERO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0710326155 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: \*\ \tag{2ccode} \tag{date} \tag{4-13-07} \cdot cs\)

LOT 1 IN BLOCK 4 IN HENRY SOFFEL'S SECOND ADDITION TO MELROSE PARK IN SECTION 4, TOWNSHIP 39

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Tax Code/PIN: 15-04-306-008

Property more commonly known as: 1414 N 33RD AVE, MELROSE PARK, IL 60.60 Dated on 2 / 1 / 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT, ITS SUCCESSORS AND ASSIGNS

By: Carlita Shatoyn Williams Vice President

**COUNTY OF FRANKLIN** STATE OF OHIO Canita Snatoyn Williams

as Vice President of MORTGA JE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained Helder the purposes the purposes therein contained Helder the purposes therein the purposes the purposes the purpose the (MM/DD/YYYY) personally known to me.

INDEVAIDLE H AUDRE

Commission expires: 2 26.2012

Angelique N Moore-Soukkay Notary Public In and for the State of Ohio My Commission Expires 2 / 26 / 2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15207552 -- EMC CJ3491196 MIN 100386199994013888 MERS PHONE 1-888-679-MERS FRMIL1

\*15207552\*

11-21916 F.MC