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RETURN TO:
SPECIALTY TITLE SERVICE, INC.
1375 REMINGTON RD., SUITE K
SCHAUMBURG, IL 60173
Phone: 847-884-6734
Fax: 847-884-7418

Doc#: 1205204268 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2012 02:54 PM Pg: 1 of 2

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C. - *NICK GINALI*
947 N. Plum Grove Road, Schaumburg, IL 60173

2111341 181

THIS INDENTURE, made on the 31 day of October, 2011, by and between

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-NC1, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **Lamailede Moore**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **Lamailede Moore**, and her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

UNIT 7708-2S AND PARKING UNIT P-2S IN 706-7708 SOUTH ESSEX AVENUE CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629318051 AS AMENDED FROM TIME TO TIME, ON THE FOLLOWING DESCRIBED LAND: LOT 2 (EXCEPT NORTH 2 FEET) AND ALL OF LOT 3 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **Lamailede Moore**, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **Lamailede Moore**, her heirs and assigns, that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 21-30-319-032-1005

Address of the Real Estate: 7708 South Essex Unit 2s
Chicago, IL 60649

Asset 7091581723

REAL ESTATE TRANSFER	02/17/2012
CHICAGO:	\$78.75
CTA:	\$31.50
TOTAL:	\$110.25



21-30-319-032-1005 | 20120101603494 | PJZAEI

REAL ESTATE TRANSFER	02/17/2012
COOK	\$5.25
ILLINOIS:	\$10.50
TOTAL:	\$15.75



21-30-319-032-1005 | 20120101603494 | XB794M

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER
THE POOLING AND SERVICING AGREEMENT DATED AS OF
FEBRUARY 1, 2007, GSAMP TRUST 2007-NC1

By: Renee Hensley, Manager
OCWEN LOAN SERVICING LLC.
Pursuant to a delegation of authority

Property of Cook County Clerk's Office

MAIL TO:

LAMAILLE DE MOORE
8513 S. ESCANBA
CHICAGO IL 60617

SEND SUBSEQUENT TAX BILLS TO:

LAMAILLE DE MOORE
8513 S. ESCANBA
CHICAGO IL 60617

STATE OF FLORIDA

ORANGE COUNTY

On this date, before me personally appeared Renee Hensley, Manager,
acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of
Florida aforesaid, this 31 day of October, 2011.

Milenri Figueroa
Notary Public Milenri Figueroa, Notary

My term Expires: _____

