Doc#. 1205208421 fee: \$50,00

Aatle: 02/7172012 07 35 AW Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1617110452

MERS ID#:

MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PREJENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): <u>DOMINIC UVA AND A VGELA C UVA</u>
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0608248016 Original Deed Page: Original Deed Page:

Date of Note: <u>02/22/2006</u> Original Recording Date: <u>03/23/2006</u>

Property Address: 525 S CLEVELAND AVE UNIT 313 COMMONLY KNOWN AS UNIT 303 ARLINGTON HEIGHTS, IL 60005

Legal Description: See exhibit A attached

PIN #: 03-32-235-026-1059 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of L

State of LA City/County of Ouachita

This instrument was acknowledged before me on 02/20/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Clarks

Commission
Resides in: Ouachita

1205208421 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1617110492

EXHIBIT "A"

UNIT NO. 313 IN SCARSDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCK 1, 2, 8, AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR. BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY THE LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24461711 TOGETHER EN. NIT AS

OXCOOK
COUNTY CRAYS OFFICE WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.